

TOGETHER WE CAN !!!

STATE LEVEL SEMINAR ON 'THE WORLD ORPHAN DAY'

THEME: "A BETTER TOMORROW FOR ORPHANS"

VENUE : DAYSTAR HOME, JARAU, MOHANA (BLOCK) , GAJAPATI(DIST.)

DATE: 20TH APRIL, 2025

REGISTRATION FORM*

1. Name of participant:
2. Full address:
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3. Adhar no..... Mobile number..... Email id.....
4. Name and address of the organization
.....
.....
5. Date and Time of Arrival.....
6. Date and time of departure
7. Mode of transport.....
8. Do you need accommodation for 19th April night / 20th April night
9. Preferred place of stay, if required(OTDC Panthanivas, Taptapani/hotels at Berhampur/
Digapahandi /Surada/ Chandragiri).....
10. Are you a vegetarian/nonvegetarian
11. Are you interested to present a paper on the theme/ write an article for souvenir to be
released on the occasion? Are you interested to insert an advertisement in the souvenir ?
(Charges for advertisement in souvenir is Rs. 1000/- for half page, Rs. 2000/- for full page)
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Signature

*As the seminar folder, Souvenir, lunch /tea etc at the venue on 20th April will be available for those registered , please send your registration forms duly filled in on or before 31st March on line at daystarhomejarau@gmail.com. / pctomas4@gmail.com . Inaugural session shall start at 11AM on 20th April to facilitate delegates/guests staying at Panthanivas , Taptapani or any hotels at Berhampur etc to reach the venue in time.

*No registration fee shall be charged. Accommodation charges , if any, shall be paid by the delegates . The organizing committee shall book accommodation for delegates provided the room charge is paid in advance by the delegates. Arrangements shall be made to transport the delegates from Taptapani / or guest houses at Mohana to the venue .

All Payments shall be made in the name SUSI CHARITABLE TRUST, Ac. No. 146201000001602, Indian Overseas Bank , IRC Village Branch,Bhubaneswar, IFSC: IOBA0001462